



# VIVEKANANDA PRIMARY TEACHERS TRAINING INSTITUTE (D-EI-Ed)

Recognized by : N. C. T. E & Affiliated to W.B.B.P.E.

&

Ref.  PH/14 Kumri Vivekananda B.Ed. College

Date : 24/4/17

Mahammad Ali Saikh  
Vill: Nischintapur , PO- Garaimari  
Dist : Murshidabad

**Sub : Appointment order to join as a " Lecturer in Physical & Health Education  
" in Kumri Vivekananda B.Ed. College .**

Dear Sir ,

You are hereby informed that as per your application received on 24/04/2017 and interview with you on 24/4/2017 , you are selected for the post of **Lecturer in Physical & Health Education** in Kumri Vivekananda B.Ed. College run by Karimpur Astha Educational & Welfare Society .

Your appointment is made with the following conditions :

That your appointment shall be purely temporary and for the session 2017-2018. There shall be an agreement among you and the Institution regarding not leaving the Institution before completion of the mentioned academic session . You have to abide by all the conditions , rules and regulations of the Institution and shall enjoy all the amenities provided by the Institution for the staff of similar capacity . You should not leave or resign your duty without one month prior notice to the Institution and vice-versa .

You are directed to join your duty on or before 25/04/2017 positively .Falling which your appointment order shall ceased .

With best wishes ,

Date :- 24.04.2017

 Gopal Roy 24/4/17

Secretary  
Kumri Vivekananda B.Ed College  
Kumri(Mathpara),Gopalpurghat  
Nadia

## BIO-DATA



NAME : MAHAMMAD ALI SAIKH  
Father's Name : ABDULLAH SAIKH  
Present Address : Vill -Nischintapur , PO-Garaimari  
Dist-Murshidabad, Pin -74203  
Permanent Address : : Vill -Nischintapur , PO-Garaimari  
Dist-Murshidabad, Pin -74203  
Sex : MALE  
Marital Status : Married  
Date of Birth : 07.10.1983  
(According to Admit Card of Secondary Exam.)  
Contact Number : 9732657080  
Category : General

### Educational Qualification :-

Name of Exam Passed	Year of Passing	Board /University	Subject (for Hons./P.G.Only )	Class /Division	% of Marks
M.P.	2000	WBBSE		2ND	49.37
H.S.	2002	WBCHSE		Pass	42.4
B.A.	2005	K.U.		2ND	46.29
BPED	2009	K.U.		2ND	55.57
MPED	2012	F.M.U.		1ST	68.06

Computer Knowledge : Yes

I do hereby declare that the particulars given above are true , complete and correct to the best of my knowledge and belief .

Date : 25.04.2017

Place : NISCHINTAPUR

Mahammad Ali Saikh

Signature of the Candidate



25 APR 2017

भारतीय गैर न्यायिक

बीस रुपये

रु. 20



Rs. 20

TWENTY RUPEES



INDIA NON JUDICIAL



बंगाल WEST BENGAL

21AA

**AFFIDAVIT**

I, Mohammad Ali Saikh.....Son/Daughter /Wife of  
Abdullah Saikh....., age 39.....years, Resident  
of Vill. Mischintapur, PO - Baraimare,  
Dist - Murshidabad, Pin-742035  
.....submit

following information under oath :-

My Date of Birth : 7-10-1983

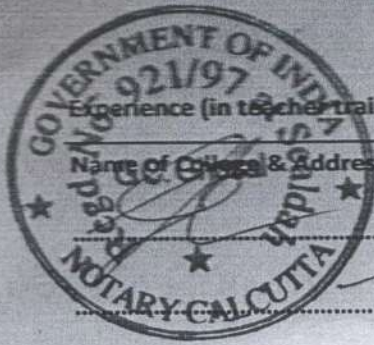
My permanent Address with contract no/ Fax no .....

- Do -

**Educational Qualifications :-**

Sl.No.	Degree	Name of the Institution	Examining Body / University from Degree	Subjects	Year of Passing	% of Marks
(I)	M.P.	WBBSE		Eng, Math, Psc	2000	49
(II)	H.S.	WBCHSE		Lsc, Eng		42
(III)	B.A			Beng, Eng, Edu.	2002	41.2
(IV)	B.Ped.	<u>Shehzad</u>	K.U.		2005	55
(V)	M.Ped	<u>G.C. Ghosal</u>	K.U.		2009	68
		<u>Regd. No. 921/97</u>	F.M.U.		2012	68





Experience (in teacher training College ) (Please attach experience certificates )

Name of College & Address	From	To	Part -Time /Regular

Experience (in School )

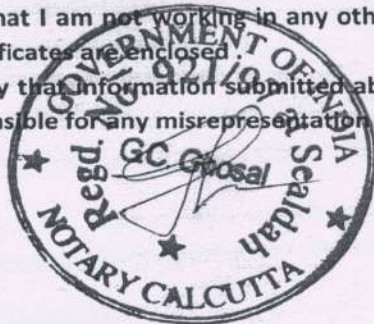
(Please attach experience certificates )

Name of College & Address	From	To	Part -Time /Regular

I certify that I have been appointed as Physical and Health Education  
 (name of the post ) at Kumri Vivekananda ..... , Vill  
 : -Kumri (Mathpara ) , P.O:- Gopalpur ghat , Dist :- Nadia , W.B. , Pin :- 741122 (name of college /institution with full details ) .

I also certify that I am not working in any other institution .The attested copies of my marks sheets /degree / certificates are enclosed .

I hereby certify that information submitted above is true to the best of my knowledge and belief . I shall be responsible for any misrepresentation of facts .



25 APR 2017

Mahammad Ali Saikh

Signature

OF THE ACADEMIC STAFF CONCERNED

Name: Mahammad Ali Saikh  
 Address: Vill - Nischintapur,  
PO - Garaimou, Dist - Mursh  
- dabed, Pin - 742035

Tel No/ Mobile No. 9732657080

G.C. Ghosal  
 Notary, Regd. No. 921/97  
 Government of India